



Mrs J Nolan  
Clerk to the Council

The Parish Council Community Centre  
Bell Lane, Ackworth  
Pontefract, WF7 7JH

Tel: 01977 611583

E-mail: [clerk@ackworthparishcouncil.gov.uk](mailto:clerk@ackworthparishcouncil.gov.uk)

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19th March 2025

Dear Resident

You are invited to attend a meeting of Ackworth Parish Council's Village Events & Communications Subcommittee which will be held at the Parish Council Community Centre, Bell Lane, Ackworth, on **TUESDAY 25<sup>th</sup> MARCH 2025 COMMENCING AT 6PM.**

Yours faithfully

Jemma Nolan  
Clerk

*Please note there will be no public session prior to the start of a committee meeting.  
(Members of the public are reminded to adhere to the rules set by the council for this session)*

*Reminder by the Chair of the Council's expectations for the audio or visual recording of this meeting. The Parish Council meeting may be audio recorded under the Openness of Local Government Regulations 2014. Devices are to be placed on the table provided throughout the meeting.*

## **AGENDA**

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| <p><b>1. Apologies</b></p> <p>1.1 To receive apologies for absence given in advance of the meeting<br/>1.2 To consider the approval of reasons given for absence</p>  |
| <p><b>2. Declarations of Interests and Dispensations</b></p> <p>2.1 To receive any declarations of interest not already declared under the Council's Code of conduct or a member's Register of Disclosable Pecuniary Interests on items on the agenda<br/>2.2 To receive, consider and decide upon any written applications for dispensation for disclosable pecuniary interest<br/>2.3 To grant any requests for dispensation as appropriate</p> |
| <p><b>3. To note the draft minutes for the Village Events Committee meeting held on 25<sup>th</sup> February 2025</b></p>   |

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| 4. | To review a draft 'Community Advertising Policy' and make recommendation                      |
| 5. | To continue discussing the introduction of a community flyer and make recommendation          |
| 6. | To review the coffee morning event following attendance on Monday 17 <sup>th</sup> March 2025 |
| 7. | To receive a draft copy of the Spring/Summer Newsletter                                       |
| 8. | To decide on a schedule of meeting dates for this subcommittee for 25/26                      |